

MEMBERSHIP APPLICATION

NEW (Circle one) **RENEWAL**



* OFFICERS *
PRESIDENT Billy Wood
VICE PRESIDENT Mike Hall
SECRETARY/ TREASURER Hal Koster
WEBMASTER Jim McDaniel

**This form may be used for a New membership or Renewing an existing membership.
Please circle (above) that which is applicable.**

Name + Nickname/Callsign: _____

Mailing Address: _____

City/State/Zip: _____

Home Phone: _____ Cell phone: _____

E-Mail Address: _____

Current/Former Occupation (Optional): _____

Name of Spouse or Significant Other (Optional): _____

Referred by (if applicable): _____

Dates of 174th Service(s): From: _____ To: _____

Unit Assignment: _____
(Admin / 1st Platoon / 2nd Platoon / 3rd Platoon / Maintenance / Avionics / Etc.)

____ Joining/renewing for 1 year. Dues are \$15 (immediate through 30 April of following year)

____ Joining/renewing for 3 years. Dues are \$40 (immediate through 30 April of third following year)

Additional Donation (Optional) of \$ _____ (To be applied to 174th Assn. Administrative Expenses)

Total Amount Enclosed: \$ _____ (Make checks payable to "174th AHC Association")

Please Mail Completed Application and Payment to:

Hal Koster
174th AHC Association Secretary
2939 Van Ness St NW # 912
Washington, DC 20008
E-mail: ducpho69@outlook.com