

174<sup>th</sup> AHC Association

# MEMBERSHIP APPLICATION

**NEW** (Circle one) **RENEWAL**



<b>* OFFICERS *</b>	
PRESIDENT	Butch Elliott
VICE PRESIDENT	Dennis Fisher
SECRETARY/ TREASURER	Charlie Doherty
WEBMASTER	Jim McDaniel

**This form may be used for a New membership or Renewing an existing membership. Please circle (above) that which is applicable.**

Name + Nickname/Callsign: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Current/Former Occupation (Optional): \_\_\_\_\_

Name of Spouse or Significant Other (Optional): \_\_\_\_\_

Referred by (if applicable): \_\_\_\_\_

Dates of 174<sup>th</sup> Service(s): From: \_\_\_\_\_ To: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_

Unit Assignment: \_\_\_\_\_

(Admin / 1<sup>st</sup> Platoon / 2<sup>nd</sup> Platoon / 3<sup>rd</sup> Platoon / Maintenance / Avionics / Etc.)

\_\_\_\_ Joining/renewing for 1 year. Dues are \$15 (immediate through 30 April of following year)

\_\_\_\_ Joining/renewing for 3 years. Dues are \$40 (immediate through 30 April of third following year)

Additional Donation (Optional) of \$\_\_\_\_\_ (To be applied to 174<sup>th</sup> Assn. Administrative Expenses)

Total Amount Enclosed: \$\_\_\_\_\_ (Make checks payable to "174<sup>th</sup> AHC Association")

Please Mail Completed Application and Payment to:

Charles Doherty  
174<sup>th</sup> AHC Association Secretary  
267 126<sup>th</sup> Avenue  
Treasure Island, FL 33706  
E-mail: cpdoherty67@yahoo.com